



ON THE PRINCIPLE OF CHANGE

Axiomatic Epistemology: Why is the world in such a mess, and what can I do to change it?

To my friend Gilles Pilon

by Pierre Beaudry, February 2, 2014



Figure 1 Why are those two footprints going in two opposite directions at the same time? Because that's the way the paradox of an axiomatic change of dimensionality takes place, from the top down. (NASA)

FORWORD

How can I make sense of a world that doesn't make any sense at all? Is it true that the world is heading for a thermonuclear extermination? How can anyone be mad enough to want to reduce the world population from 7 billion to 1 billion people? What can I do to change that? This report has four sections:

THE PROBLEM

1. WHY BERTRAND RUSSEL INVITED HITLER TO DINNER
2. WHY SAUDI PRINCE BANSAR IS HOLIDAYING IN THE UNITED STATES

THE SOLUTION

3. STRATEGIC FORECASTING THE FUTURE, PERFORMATIVELY
4. THE TRIPLY-CONNECTED PERFORMATIVE ACTION OF "*HELIUM THREE*"

INTRODUCTION

A lot of people try to make sense of what is going on in the world as a whole, but they don't always succeed. They try to find something coherent about the world on the news, but it never happens. Why not? Is there something wrong with them or is there something wrong with the news media? Is it normal for the world not to make any sense at all? Why would anybody deliberately make things look like events happen spontaneously, or by accident? Why are you made to believe that this is how things are, and that you cannot do anything about changing it?

Here is how I look at this problem. If you accept the way things are, you cannot be creative, and you will never discover what is behind news events, because you will only believe that what is true is what you see. That's the perception trap that most people fall into. They don't question what they see. More gutsy people don't agree with what they are given to see and, sooner or later, they discover the simple, but amazing truth *that things are never what they appear to be*.

World events are made to be perceived as if no one is orchestrating them, and you are always made to believe that this is the way the world turns. Therefore, if you want to understand anything about how the world works, you have to look behind these events and discover *qui bono*: who will benefit from manipulating public opinion? For example, once you have understood what the perpetual interest of the British Empire is, you can then discover that it is the British-Dutch oligarchy which is behind most of the terrorist events around the world today. Once you know that, a lot of things begin to fall into place.

Your enemy manages to fool most of the people most of the time, by making you believe that there are no connections between world events, and that there is no point in trying to make connections, because this is how the world works. So, you can't discover what your enemy is up to unless you question who benefits from these events.

How can you figure that out? By thinking *strategically*, as opposed to *tactically*; that is, by thinking galactically, by questioning everything under the Sun from above, by turning things upside down, and by always starting from the top down. For instance, start by thinking what appears to be impossible: that the Queen of England wants to reduce the world population by six billion people. Isn't that crazy? It is by figuring this out that you will be able to understand why the greenie world she created was meant for genocide of the human population. That is why the danger of a nuclear confrontation is eminent in the world today. If you don't believe that and you think my hypothesis is too wild, then, don't take my word for it; double click on the following leaflet from the Canadian *Patriot* below, and read it, as they say, *in their own words*.



The Empire In Their
Own Words- Upgrade

THE PROBLEM:

1. WHY BERTRAND RUSSEL INVITED HITLER TO DINNER

Take a quick look at *Google News* on any day of the week, for instance, January 25, 2014. What headlines did you find? *Hundreds of Egyptians are trickling into Tahir Square; Ukrainian protesters blockade energy ministry; Explosions and Police Clashes Leave Dozens Dead in Western China; In address, Obama to focus on economic opportunity*. What did these four *Google News* headlines have in common? Apparently nothing!

Wrong. From the standpoint of local and *tactical* warfare, none of these world events appear to be related, and this is how the controlled media want you to think that you are living in a world of disconnected and unrelated events. However, from a *strategic* standpoint, these four world events have a common thread and can be understood from the vantage point of the same performative principle of forecasting the future. That's the difference you want to make between *tactics* and *strategy*. Take the case of Bertrand Russell as an example.

On May 28, 1937, almost two years to the day before the Germans marched into France, Bertrand Russell wrote a letter to Prime Minister Stanley Baldwin, proposing that the British Government should welcome invading Nazis as guests. If you don't believe that, then, it is probably because you believe that "Dirty Bertie" Russell was a true pacifist and a humanitarian as he claimed he was during his entire life. Confusing? Not really, when you understand that the truth of the matter is that the British oligarchy, running top down from King Edward VIII to Lord Bertrand Russell, were prepared to welcome the Nazis with open arms, as Russell proposed.

On January 23, 2014, [The Daily Mail](http://www.dailymail.com) reported that Bertrand Russell had written this letter from his home in Petersfield, Hampshire, England, as a reply to a question that, then, Prime Minister Stanley Baldwin had asked him in his advisory Lordship capacity. Was this letter related to the abdication of Nazi sympathizer King Edward VIII, who was to be greeted by Hitler only a few months later in Germany? I don't know. The Daily Mail did not mention that. In fact, no other media asked that obvious question either. Why not? Could it be because the media don't want the British people to know that there is a very

real connection between British Royalty, Bertrand Russell, and Hitler? The Mail doesn't answer that question either. The full letter reads as follows: “

775
Harting 6

Telegraph House
Harting, Petersfield.
23.5.37

Dear Sir

Your question deserves a full answer, but pressure of work makes it impossible to give more than a brief indication. The general argument for pacifism, as I see it, is that more harm is done by fighting than by submitting to injustice. I do not like this as an absolute principle; for example, the amount of force required by the police in dealing with a burglar is not great enough to destroy civilized society. A well organized international government possessed of the sole armed forces, could suppress revolts easily, and to this I should have no objection. But an unjustified attack by one great power on another is a different matter.

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I will not argue that such an attack is unlikely, and that, in practice, there is always blame on both sides. I will argue - to be concrete - that if the Germans succeeded in sending an invading army to England, we should do best to treat them as visitors, give them quarters, and invite the Commander in Chief to dine with the Prime Minister. Such behaviour would completely baffle them. If, on the other hand, we fight them, we may win, or we may lose. If we lose, obviously no good has been done. If we win, we shall, in victory, during the struggle, acquire their bad qualities, and the world, at the end, will be no better off than if we had lost.

Yours truly
Bertrand Russell

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Figure 2 <http://www.dailymail.co.uk/news/article-2544740/If-Germans-invade-welcome-PM-invite-Hitler-dinner-Bizarre-1937-letter-pacifist-Bertrand-Russell-set-sell-300.html#ixzz2rGoDgHCU>

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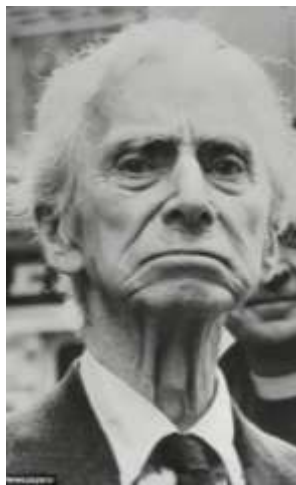
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Get it? It is better to “*submit to injustice*” than to fight. Believe it or not, but this is perfectly coherent with oligarchical thinking, because that is the practical thing to do. For Russell, it is better to survive as a slave than to die as free man. This is what society is made to accept without questioning. The oligarchical idea is that if you are the weaker party in a war, then, you have to submit to the superior force. That’s the Melian Choice that I discussed in my previous report: [THE FALLACY OF THE ‘THUCYDIDES TRAP’ AND THE MELIAN CHOICE OF EDWARD SNOWDEN.](#)



The question is: “What state of mind does this letter represent from the vantage point of strategic epistemology?” In fact, Russell’s letter is absolutely truthful. It reflects precisely how a Zeusian oligarchy thinks. In fact, the British oligarchy and Hitler think exactly alike, because it was the British Oligarchy that created Hitler in the first place. It was not the British oligarchy that embraced Hitler; it was Hitler who embraced the British Oligarchy. The matter is not really debatable, since it was the evil British Empire which was the model for Hitler, and not the other way around. Russell and Hitler may not have had the same persona, but they had the same attitude vis-à-vis ordinary human beings: they hated them. Both Russell and Hitler had the same practical intention as to how to deal with the masses of human beings: cull the heard down to less than one billion people.

Figure 3 Bertrand Russell (1872-1970)



According to the Nazi Albert Speer, when Hitler heard of the news that King Edward VIII had been forced to abdicate, he replied: “I am certain through him permanent friendly relations could have been achieved. If he had stayed, everything would have been different. His abdication was a severe loss for us.” (Albert Speer, *Inside the Third Reich*, New York, McMillan, 1970, p. 118) The fact that Russell proposed to invite Hitler to dinner is not a reflection of the gratuitousness of his character. It is simply a reflection of the fact that Hitler and Russell never were enemies.

Figure 4 Duke (Edward VIII) and Duchess of Windsor meet Adolf Hitler, 1937.

Such a discovery of how the world really works will scare you at first, because it will force you to decide which road to take: ***caving in to public opinion or face the frightening consequence of having to tell the truth.*** There is no third option. That is why the truth is the only fuel that exists for the purpose of increasing energy-flux density per capita and per square mile. People have to be shocked by the truth of this elementary principle in order to realize that their axioms of belief have to be changed, and that what they first perceived to be the truth of sense certainty, was merely a fallacy of composition. This is Damascus Road time. As the old Heraclitus adage says: There is nothing but change. Therefore, the question is: How can I conceive of a way to change the past? How can I understand that ***universal change progresses by successive measures of transformations through increasing the power of changing my previous experience, proportionately?***

The key to the required change resides in the breaking down of sense certainty which works exactly as the current breakdown of the Wall-Street variety of babbling fools who believe that increases in energy-flux density are gained by accretion and comes out of speculative profits. If this is what you believe in, you are in for another rude awakening. Here is how Lyn put it about the slavery of public opinion:

“Therefore, it follows, that the standard for such occurrences from within the domain of true foresight, is the actual occurrence of knowledge of principles which were actually known by the relevant author of the subject-matter, but could not have been competently crafted by a merely deductive kind of “chopping” practice. I select my reported knowledge respecting such cases, to include certain known forecast discoveries original to me, and, thus, to situations in which scientific, or comparable certainty, is achievable as if ‘that subject precedes the mere fact per se.’ The subject whose treatments I am presenting here now, is a matter of known experimental discoveries taken from the projected future of what might be the formal empirical deductive valuation, one whose empirical demonstration had not yet begun to be experienced.

“This category of distinctions converges on cases of what might be defined, alternately, as conditioned to serve as, either, relatively masters (the *noëtic* approach), or slaves. The people of such categories as that, including Wall Street “slaves of the market” in gambling and gamblers, allow themselves to be degraded (speaking relatively) to virtually mere “talking animals,” rather than speaking for the souls of truly independent human individuals. Unlike the truly human, their direct opposites, the Wall Street creatures, are condemned to create that which is less than nothing, to replace that which is actually useful, categorically, to mankind. Like any victims of a slavish worship of worthless objects, the latter creatures, such as “the Wall Street gang,” are victims of being induced to become intrinsically worthless persons, as typified by the progeny of the Dodd-Frank scheme. They become persons who could honestly claim to own nothing as much as what is, in fact, their own increasing social worthlessness for mankind generally, and who, therefore, actually deserve to gain nothing more than an actual ever-less-than-nothing, as does the current British Queen and her personal current “toy” U.S. President, Barack Obama.” (Lyndon LaRouche, [Nicholas of Cusa, Kepler & Shakespeare](#), EIR, June 21, 2013.)

That’s a tough one, I know. But that is the truth of the matter. Unless the American people understand the fact that they are being bamboozled, every day, by the marketeering of public opinion shapers, they are headed into a hot showdown in a nuclear cloud in the very short period ahead.

2. WHY SAUDI PRINCE BANDAR IS HOLIDAYING IN THE UNITED STATES



Let me give you another example of something that does not make sense. According to [al-Manar | January 19, 2014](#), US Ambassador to Syria, Robert Ford announced that all foreign backed opposition figures in Syria must take part of the International Peace Conference of Geneva II, in Montreux, Switzerland. Those who did not attend were threatened to have their funds cut off. This seems to be a decisive change, but wait a minute. Is it true?

Figure 5 US Ambassador to Syria, Robert Ford.

This sudden change of attitude toward Syria appears to have been apparently caused by the fact that 9/11 terrorist Saudi prince Bandar Bin Sultan has been forced to take a long vacation in the United States, allegedly for reasons of “sickness and psychological fatigue,” as Ford put it. But, Ford added: “We would like to inform you that there are some changes that will take place in Saudi Arabia next March.” Possibly “caused” by Bandar’s illness? We don’t know. And besides, is the information from al-Manar reliable at all? Indeed, the Lebanese and Syrian file will no longer be under Bandar’s control, if this happens, and it may be put in the hands of more “liberal” leaders of Saudi-Arabia. Is that why the British are actually recycling Bandar in the US?

Again, don’t be confused with this apparent tactical retreat (holiday) of Bandar in the US, because, on January 24, 2014, the British-run Syrian policy was already replaced by a hard line put forward by American Secretary of State, John Kerry, who insisted that “Assad must go” before any negotiation can take place. This is almost a decision to shut down the negotiations before they take place, because the irony is that Assad is not about to leave power since he is winning against his opposition and he has never been stronger with the Army and the Syrian Security Institution during the last three years of the conflict. So, why is there so-much confusion in all of this?

Why do President Obama, British Prime Minister, Cameron, French President Hollande, and Turkish Prime Minister Erdogan all want Assad to leave? Because they want to force the Russians and the Chinese to back down and accept their unified weakness as a show of force. Ukraine is part of the same strategic deployment. To understand that strategic situation you have to pay attention to the intention behind policy making. What is happening in Ukraine has nothing to do with Ukraine. The intention is not a Civil War, it’s a nuclear showdown; it has to do with an Anglo-American nuclear showdown against Russia and China. What is taking place in Ukraine is a war against Russia. The point is that the European Union attempt to win over Ukraine had the purpose of putting American ICBMs on Ukrainian soil in order to knock out the Russian second strike capability. That’s the strategy. Therefore, if you want to stop the bloodshed in the streets of Ukraine, impeach Obama, because only Obama has the nuclear power to

force Russia and China to back down. That's how strategy works by determining tactics, from the top down, and not the other way around.

Unless you look at the situation strategically, that is, from the top down, as Lyn has been insisting, you cannot understand anything about why the world doesn't make sense. The motive is clear and simple if you look at the strategic situation from a galactic vantage point.

Syria is in a similar situation. The issue is not Assad. It's the strategic nuclear showdown. One side of the British mouth says: "The Geneva II talks cannot succeed under such circumstance; so, might as well shut them down before they take place, and blame Assad. That's tactical." The other side of the same British mouth says: "Keep the talks going with the intention of forcing the Russians and the Chinese to back down from a nuclear showdown." That's strategic. Why? Because the Russians and the Chinese are the real targets for population reduction. This is how the world works.



Such multiple deployments are typical of the British tactical confusion, because they are maintained by oligarchical design with the purpose of keeping you in the dark. Behind all of this back and forth there remains a constant threat of a nuclear showdown between the Atlantic bankrupt Western system and the pro-development Pacific Eastern nations. Understanding that world strategic situation is the only way that the insanity of the world can make sense. Similarly, why Bandar is holidaying in the United States will only be revealed when Obama releases the [28 page report on 9/11](#).

Figure 6 [The Bandar-Bush Kiss](#). The Kiss of Death for the United States.

Yes, Bandar was the Frankenstein terrorist behind 9/11. You can find that true story in this EIR report of June 29, 2007 by Jeffrey Steinberg: [PRINCE BANDAR AND 9/11](#). But, this is made to appear not to make sense because it is the British oligarchy which controls both the tactical foreign policies of Saudi Arabia and of the United States. And, the British want you to be a practical man and only look at the world situation through the looking glass of those local tactical situations.

In other words, Saudi Arabia and the United States have been British puppets ever since Bush and Bandar locked lips together. From that moment on, neither country could make any foreign policy decision without the British defining it for them, including what their changing friends and their changing enemies will be. Indeed, it was Lord Palmerston who best summarized this British Imperial policy, when he was considering the Polish problem in its relationship with Russia. He stated that clearly: "**Britain has no eternal allies and no perpetual enemies, only interests that are eternal and perpetual...**" (Quoted by David Brown, *Palmerston and the Politics of Foreign Policy, 1846-1855*, Manchester University Press, 2002, pp. 82-83.) It was at that time, during the middle of the nineteenth century, that the British Empire decided to adopt the geopolitical view of destroying Russian as a world power. That was the ultimate

intention of World War I and World War II. And the European Union strategy of pitting Ukraine against Russian, today, is a reflection of that same Parmlerston outlook.

This world situation, however, poses another more serious problem for the future. If I cannot make any sense of the world as it is presented to me in tactical increments by the British controlled press, why is it that I cannot make any sense of it either, when it is presented to me strategically by Lyndon LaRouche? The reason is located in the fact that the difference between the two has to strike you suddenly and axiomatically. And that new Paradigm Change has already begun to take shape with the new Chinese strategic decision to develop a Fusion Economy based on mining Helium-3 from the Moon. Ask yourself: Why has this not been covered on the news in Europe or in America?

THE SOLUTION

3. FORECASTING THE FUTURE, PERFORMATIVELY

“Human creativity, in its realization, wherever its realization is effective, is that mankind foresees the future, as being able to forecast, the actual potential in change in human behavior which will create the future.”

Lyndon LaRouche, [LPAC Webcast, January 17th, 2014](#).

The decision of the Chinese to mine Helium-3 on the Moon is a unique opportunity for mankind to restore its commitment to space exploration as a species of change, and, most fittingly, as a creature of constant change from the top down.



However, the top has to be higher than the mere locus of the Moon from whence to look back at the Earth. The measure of time reversal has to be galactic. But, this outlook from the Moon is an initial effort at extirpating human beings from looking at themselves as mere earthlings. As Lyn indicated, in his performative introduction to *SENSE & SCIENCE, AGAIN*, his preamble is an effort in foraging the unknown territory of *“Helium Three”* as a matterofmind, the focused pathway of which must be the mission of change. But, how do you measure change? Here, is how Lyn put it:

Figure 7 Chinese Jade Rabbit Mining *Helium Three* on the Moon.

“That change, if combined with a quality of change, which brings the exceptionally uniquely human effect of human insight, into a new, nobler quality, of a human, intellectual reality: then, a new reality emerges. Success in that intention, enables the prospectively true and new discovery, of the means for the realization of previously unknown, physical principles; and, of their realization for both present and future, human use, of a progressive standpoint of mankind, now emerging from the nearer regions within our Solar System.” (Lyndon LaRouche, [SENSE & SCIENCE, AGAIN](#), EIR, January 31, 2014)

And, this “new reality” is reflected through the measure of proportionality between the creativity of the human mind and the creativity of God’s Mind. If people find this preliminary approach difficult to understand, it is because it is intended to be just that, “difficult to understand,” for the simple reason that it is intended as an experiment in the preconscious prefacing of the process of change without knowing what the result of the change will be, but only with the knowledge of how it will take place. So, if you feel you are suspended in mid-air, it is normal. In that sense, Lyn’s prolegomenon is purposefully in a state of inbetweenness of unending thorough composing, as if it were raw material for a new series of Bach well-tempered compositions. That is how true forecasting works. And, as in the Lydian proportionality of Bach, you can hear in your mind the next change coming before it comes.

Such forecasting has the effect of throwing the reader into complete perplexity; and its success comes precisely from the effect of doing just that. The question now is: will the reader recover from his state of perplexity, and figure out why this has been done to him, and why it had to be done in that way. Here is how Lyn posed this important point as a matter of principle:

“So, as in the case of the appropriately chosen examples of Max Planck and Albert Einstein, the discoveries of truly original physical (or comparable) principles, were, in such instances, frequently discoveries of solutions for problems of certain universal principles, principles which were great accomplishments on their own account; but, which, have, nonetheless, been accomplishments, *as for all the best among us*, which have remained largely unresolved on crucial points. I mean, as I shall explain in the following argument, that we now



require a far more aggressive standard for *solutions* of these apparent categorical contradictions. These were *solutions* which had not actually existed previously in knowledge, until the appearance of a thoroughly unique discovery which was presented at a time when the discoveries of the predecessors had been outdated by a discovery of a new, uniquely original conception of an actually new principle which had then been made and shown as an introduced relatively new principle of action.” (Lyndon LaRouche, [Nicholas of Cusa, Kepler & Shakespeare](#), EIR, June 21, 2013.)

Figure 8 Never give up on immortality: the double pinch-effect measure.

Do you feel the pinch? Good. That's what I call a *tight-pinch measure*. This is where the performative principle of action of this report should reach its maximum effect, because that is what the fight against oligarchism is all about. Why? Because, in what Lyn is saying, there are two principles rolled up into a single process; one inside of the other producing a tight pinch-effect generating a higher density of singularities by their interaction. That's the proportional measure of reason and power through which fusion heat comes into being by way of an inversion process which causes an increase in energy-flux density inside of your mind. This double pinch-effect measure works like the Bostick pinch-effect inside of a plasma gas. (See my report on [THE PLASMA UNIVERSE IS A MATTER OF MIND](#)) But, this matterofmind pinch-effect is much more crucial inside of a human mind, because it relates to the truth as it affects the development of the universe as a whole.

In other words, the process works like the old *Taillefer Sausage* publicity in Quebec, which went like this: « *They are fresher because more people eat them, and more people eat them because they are fresher!* » Now, apply this self-generating measure to Lyn's idea of energy-flux density and you will understand how the noetic fusion process that Lyn called "*Helium Three*" works: "*The more individual minds increase their energy-flux density, the more the universe increases in power, and the more the universe increases in power, the more individuals increase their energy-flux density.*" That's the measuring principle of a fusion based economy. That's why we have to stop the madness of Obama who is preparing the American nuclear arsenal for World War III. The question is: Can you afford not to believe me? As the opening of the Morning Briefing for Thursday, January 30, 2014 put it clearly:

"If you want to understand the most proximate reasons why the world today stands at the brink of thermonuclear war, a meltdown of the trans-Atlantic financial system, and an unconstitutional Obama dictatorship in the United States (as evidenced in his State of the Union atrocity last night), look to the 1998-1999 operation that the British Empire ran against then-President Bill Clinton in the form of the Lewinsky affair." (*MORNING BRIEFING*, Thursday, January 30, 2014)

However, in order to master the measure of the performative principle of change involved, here, individual minds will have to go through the wringer so-to speak. They will have to go through the necessity of telling the truth by risking their lives for the sake of humanity. That's the living difference between *tactical* and *strategic* that Lyn demonstrated, performatively, in his January 28 NEC meeting, when he laid out the truth on the subject of the Lewinsky operation that led to Bill Clinton's impeachment in 1998. Lyn made the performative point quite clear when he concluded:

"Rather than trying to adapt to the so-called facts as they're given to you, selectively, you have to look at the whole question, and find the crucial piece of evidence in a confusing pattern of uncertainties, to find out what the certainty is, which goes to the heart of the issue. It's like making a scientific discovery, it's the same kind of thing. You select the evidence which corresponds to the matter of concern, and pursue and track down comprehension of those facts, sort them out, reduce them to what's crucial in reaching a scientific quality of distinction; not scientific in the terms of broad implications, but like the discoveries of Max Planck and the discoveries of Albert Einstein, these are very specific, and pertain to very specifically selected types of decisions." (Lyndon LaRouche, *NEC Meeting, January 28, 2014.*)

Once you have found the measure which seals that discovery of principle, then you must put all of your eggs in one basket. Because the finalization of that scientific discovery can only be arrived at when a man, for the sake of the truth, finds himself willing to sacrifice his life for the sake of humanity. Then, and only then, can you understand why you have to go through this strange form of Gethsemane, which is exemplified by the double pinch-effect measure. (See **Figure 8**)

4. THE TRIPLY-CONNECTED PERFORMATIVE ACTION OF “HELIUM THREE”

If the focus of a performative action is not based on changing the minds of others for the better, then, the effect of the action will be lost and the process of discovery will not fuse inside of other minds. Such is the epistemological precondition for a noetic fusion reaction to succeed, a true telepathic matterofmind communication. On the contrary, if the action is simply concentrated on producing an effect, it will collapse of its own self-imposed misdirected intention, because the intention would have been self-serving.

Such actions intending to merely produce an effect are undigested Hegelian pre-self-conscious fecal matter, which modern philosophy has not yet been able to clean up, as demonstrated most emphatically in the failures of Heideggerianism, existentialism, structuralism, and deconstructionism represented notably by the French school of Jacques Lacan, Michel Foucault, and Jacques Derrida. The downfall of such deconstruction practices in France in the last decades, especially the clinically insane practice of “Archeology of Knowledge” of Foucault, was precisely due to the excess of concentration on *fecal-focus effects* as opposed to the axiomatic nature of the ontological change as a benefit to mankind.

The matterofmind of this difference is of the greatest ontological importance, because performative action is the only form of creative action which imposes by its very nature of being a self-reflective action that the required change demanded of others be applied to itself. If the intention of the performative action is not to change the minds of others for the better, the experiment will fail and the performative operator will tend to go toward madness and suicide. This is what is currently happening to the current degenerate cultures on the two sides of the Atlantic region, as Lyn demonstrated extensively.

Therefore, such performative strategy acting from the top down must be considered as a mental safe guard, a sort of “garde fou” for the survival of humanity. The human creative process will not work otherwise, no matter how much effort is put into it, because any other intention is a fake and will not be able to pass through the above identified *tight-pinch measure*. This is how the method of forecasting requires that *change changes itself in the process of changing others*.

Let me give you an example from the ancient Chinese Zen story of [two monks and a woman](#) crossing a river. This fusion change experiment requires that you have three people for the performance to succeed, because the matterofmind must be a triply-connected manifold.



Figure 9 [Two monks and a woman.](#)

A senior monk and a junior monk were traveling together and came to a river where they met a beautiful young woman. Afraid of the strong current, she asked them if they could help her across. The senior monk agreed immediately to take her over on his shoulders, but the junior monk was visibly upset.

After reaching the other side, the woman thanked the senior monk for his kindness and went on her way. The two monks went on their own way and after several hours of silent meditation, the senior monk asked his junior: “What is wrong with you? You seem to be upset with something.” Unable to hold back his silence any longer, the junior monk said: “Brother, our spiritual rule forbids us to touch a woman. How could you have agreed to carry that young woman across the river?”

The senior monk replied: “Brother, I left that woman a long time ago. Why are you still carrying her?”

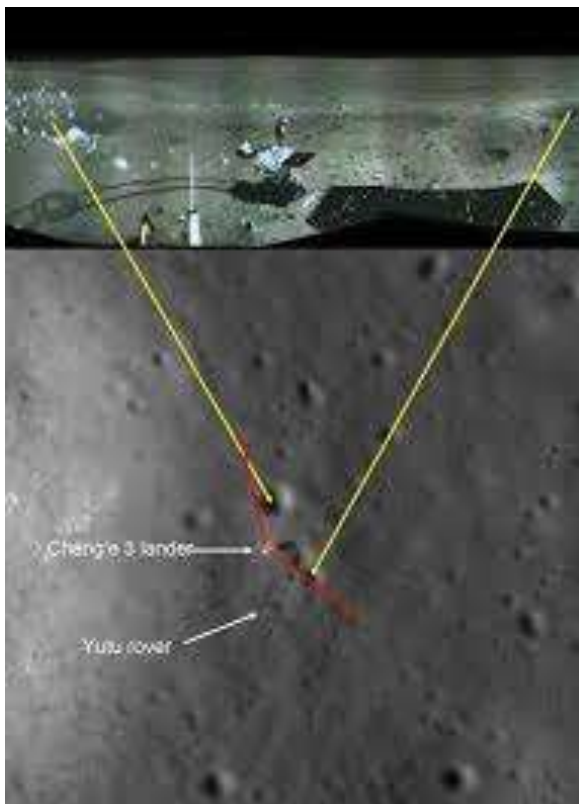
Life is a great river whose rapid current is filled with obstacles that weaker people will have difficulty crossing without help. It is, therefore, the responsibility of the stronger ones to help others across with an unencumbered state of mind.

However, those who have a mental attachment or fixation to old ideas, or to former experiences that they refuse to relinquish, will prove to be obstacles to others rather than being helpful. See Lyn’s *Beyond Psychoanalysis* on this question. What proved to be true in the past, but did not change later, will inevitably block the creative process, because the ego will get in the way and will indulge in stubborn forms of resentment. As the junior monk was made to realize: the most important thing in the world is to help a human being in distress without expecting anything in return. Thus, the junior monk found himself perplexed before making his discovery, and was forced to change in order to come into congruence with the other two elements of the story. It is as if this last report from Lyn were the long awaited Part II of *Beyond Psychoanalysis*. That is how I understand the fusion process of Lyn’s *“Helium Three.”*

Thus, holding on to past habits, or to disruptive desires, will tend to slow your mental process to the point where your power of concentration on the truth will be paralyzed and will prevent you from functioning properly, as a real human being should. On the other hand, change must be for the general welfare of all. If change is for any other intention, man will not progress. Therefore, there must be a proportional measure of relationship between the two principles of intention and of action. That’s how the ontological modality and the discursive modality of a changing world situation must be established strategically, and not tactically, to become the same action as the intention of change, and that is what

Lyn did in his last paper. As the proof in the pudding shows, Lyn demonstrated that specific performative intention in a single breath, which he properly identified as ***“THE CHINA BREAKTHROUGH:”***

“Specifically: I had revised those of my past intentions, in part, in this matter, to deliver a full-blast of the entire subject under that category, this done as a single unified presentation of the whole matter: that for the reason of the exemplary, most-urgent quality, for a response to the presently urgent, public fact, immediately, now: respecting the extremely high priority, then to be emphasized internationally, respecting the sudden impact of developments within, and ensuing from, the accelerating, prospective options for China’s immediate-future prospects, and, otherwise, for a following through on the implications of such an approach, which, thus, in turn, provides the inclusion of the imminent gathering, and emphasis upon, what is, presently to be considered, as being the potential for the proper conception of the prospective use of an amassed content of the principle of Helium-III (under this more convenient title, proposed for present and future writers), and, also, as what we might wish to describe as such a “cloaked” use Helium-III, (2) if and when it were employed as a source for the productive development of the much higher development of that quality of Helium-III, and also as that which is to be, in the large, gathered,



and on, and, also, thereafter, from the Moon, as, such as to be gathered so, that, as being, virtually, as a to-be-refined as a, raw material of production, whence, for the sake of the benefits taken for that purpose, as if, once, under a rule of “follow me now,” changed into a change of itself, thus transmuted, ***from the merely descriptive mode, to the actually sought, mode of ontological realities,*** as respecting those respectively underlying principles which must converge on becoming what shall be, and are actually common to both physical science, but principles of a true poetry in which lie poetry and song, both, expressed and composed, as for clear-minded scientific thinking, properly, for the relevant languages, which, are in accord to a J.S. Bach mode for both, which are, as a matter of practical fact, implicitly mandatory for science, alike.”

Di Lorenzo and Kremer, nasa.org

Figure 10 “The Chinese Moon Lander Chang’e 3. The panorama (above) shows the rover Yutu shortly after it reached the surface. The yellow lines connect the craters seen in the panorama to a later image of the same spot, from above. The red lines show the approximate field of view of the panorama.” (Note to EIR Editor: Since the upper picture of Yutu has been taken by the Lander, their respective positions in the lower picture have to be inverted.)

“That union of a shared underlying purpose, and to be accomplished, so, as within the bounds of a common unity of what is actually represented by an indispensable union of both the merely descriptive, and the actually ontological modes, of the creative processes, all combined, in all of this, as being processes of that which can be expressed by man, but that done, only, in the ontological modalities defined by the true principle of a specifically, uniquely human creativity, rather than in the relatively pitiable expression, as if under the tyranny of what are, currently, merely descriptive modalities. (3)”

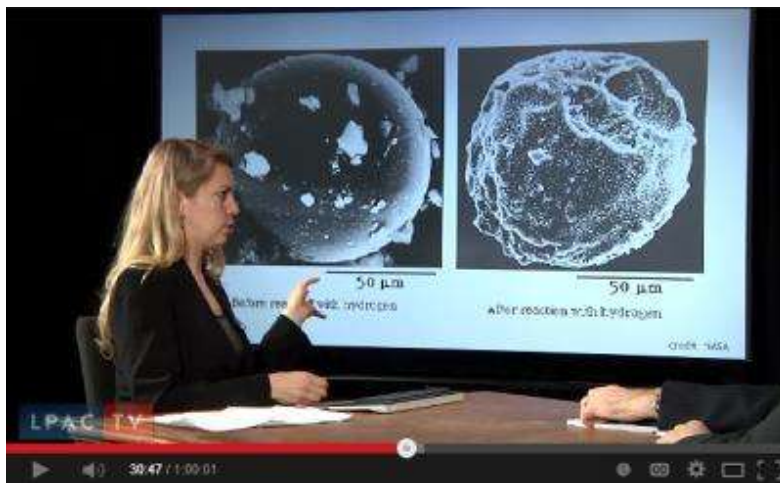
“(2). I have preferred the term “Helium Three,” over “Helium-3,” to avoid the misinterpretations, or should I say, implicitly, concomitantly “miffed” connotations, which are implicitly the unacceptable misinterpretations of meaning, implicated in the use of the alternate expression of “Helium 3,” even in the variant “Helium-3.” It is the ontological aspects, rather than the specifically nominal ones, which are crucial.

(3). This, according to my acquired knowledge, obtained from significantly more than eighty of my own years, solid experience, of significantly more than eighty adult years, it is properly to be regarded as obligatory for the intellectual modes of Classical musical expression and of a still broader range for a Classical poetic mode of personal thinking, within the effective expression of not only scientific thought and insight themselves. I would date my efficient insight into the foundations of competent development of the ability even to think competently, as the consequence an inevitable transcendence, in the development of not, the human brain, but what transcends the brain’s role, ontologically, as mind, as in its being as being merely an essentially, if biologically well-developed (in the literal biological sense of the practical use of that term), and of the notion of being merely the biologically living basis of support for the support of the functions of the human brain, in and of itself; while the identity of biology of the man resides elsewhere. in an effect which is named the mind. The functions of the brain, as merely brain, are essential; but the higher department, the quality of the mind, is an absolutely superior entity, to be recognized, in effect, in that which is the supra-biological function of the mind. My point here, is perfect, unto my knowledge and experience on that distinction as such. The distinction, determines the essential character of the moral competence of the essential use of the brain. (See this point, later, here.) .” (Lyndon LaRouche, [SENSE & SCIENCE, AGAIN](#), EIR, January 31, 2014)



Figure 11 [Lander Chang'e 3 and Rover Yutu.](#)

Thus, Lyn generated this process of composition by means of which the process itself was being performed, not as an object of discursive consideration, or as the mere result of some deductive proof of



existence, but rather as an ontological process of change from the future and for generations of mankind, by time reversal within the proverbial pudding itself; that is to say, by reflecting on itself the mind of whosoever will have understood how J. S. Bach himself had proceeded to adjust his own musical flow of composition from what he had already pre-ordered to be coming from the future, and clearly understood by us today.

Figure 12 [Natalie Lovegren](#) presenting the Helium-3 project on LPAC TV.

Moreover, in his insistence on recalling St.-Paul's *Corinthian 1, 13* to the reader's attention, Lyn also addressed the process of creative formation of change, which demands that the flow of the "**Helium Three**" creative process of mind be similar, ontologically, to the Helium-3 process in the physical ordering of its chemistry. Why? Because, what the Chinese have the power to build from the Moon is not merely a new chemical process of transformation for a fusion based economy on Earth, but also a poetic process of change in the minds of all human beings. This requires, therefore, a certain attention to the process of change of the subject matter, itself, as the change takes place in the minds of others, through the unalterable love of mankind; because it is that performative action of love which causes the change to be ontological as opposed to merely descriptive. Even though we may know what the process is formally, it doesn't mean that we know how the process works. Isn't that what Lyn's Shakespearian experience is all about? Such is the significance of Shakespeare's sonnet on "**Marriage Love:**"

*"Let me not to the marriage of true minds
Admit impediments. Love is not love
Which alters when it alteration finds,
Or bends with the remover to remove:
O no; it is an ever-fixed mark,
That looks on tempests, and is never shaken;
It is the star to every wandering bark,
Whose worth's unknown, although his height be taken.
Love's not Time's fool, though rosy lips and cheeks
Within his bending sickle's compass come;
Love alters not with his brief hours and weeks,
But bears it out even to the edge of doom.*

*If this be error and upon me proved,
I never writ, nor no man ever loved."* (William Shakespeare, [Sonnet 116.](#))

In conclusion, what is being described is not simply the pathway of change itself, but also the obstacles in the pathway to the progressive improvement of mankind. This is how the triply-connected process of discovering the truth is perfectly applicable to the Chinese metaphor of the [Two monks and a woman](#) story, but only when the flow of the river is at cross-purpose with the intention of the progress of the good. That's the way the world works, by fusing the intention with the action. Thus, it is the triply-connected process of these three people caught up in the cross-current of life's flow, which the mind must encompass and internalize in order to access the power of fusion required in the "*Helium Three*" process that Lyn is referring to. The key is to discover congruency of reason and power by way of eliminating all ingrained past resentments.

Therefore, the performative way to shape the future is to determine how the world will be based on this "*Helium Three*" process, here and now, and before time runs out. That's the forecasting change you must be able to develop in your own mind, if mankind is to understand why the world has to make sense. So, my suggestion is this: Don't wait for the world to blow up in your face, change it, here and now, with the process of change of "*Helium Three*," so that your grand-children may all have a future. But, remember that the intention of what you say must also be the action of what you do.

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