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# DON'T YOU THINK THE ONLY THING WORTH DOING SHOULD BE THE IMPOSSIBLE?

An afterthought on [\*The Strategic Significance of Agapë for the Government of Nations.\*](#)

Pierre Beaudry, 2/10/2024

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“Mankind was put in this universe for some purpose. We’re not always too sure what that purpose is. But we’re sure of one thing about that purpose: It requires, as history has shown us, the development of the intellectual powers of mankind, the intellectual powers of man’s progress. The future, if it means anything to have children and grandchildren, is to ensure that the children and grandchildren have made an upwards step, beyond what’s impossible now. And to do as we’ve done before, from our past experience, in making the kind of progress, the changes in behavior, and progress, and increase in the power of mankind, to solve *great problems*, problems of disease, all kinds of problems.” Lyndon LaRouche, [\*Change Is a’Comin’\*](#), EIR, July 16, 2010, p. 51

## DOING THE IMPOSSIBLE OR FINDING THE WAY TO BECOME IMMORTAL

Lyndon LaRouche stated many times that the only thing worth doing at each opportune moment of history and from anywhere in the universe is to do the impossible, because if you keep doing only what is possible, you will only end up getting bored with yourself and the rest of the world will get bored along with you.

This is true because if enough people from around the world decide to do the impossible, at the time when it is necessary to do it, then humanity as a whole has a chance to live much longer by such a self-development process. And, if you don't believe me when I say this, it is because you don't believe the impossible is possible. So, ask yourself: "What is it that you have to understand in order to do the impossible?" LaRouche answered this question in the following manner:

"We know that [the impossible] is a requirement for man. Therefore, we have to put a name on it, and the name we put on it for the short term, is the Mars Mission. And we say, that within three generations, we'll take this wretched nation, this poor, broken-down, ruined, betrayed nation, and, in cooperation with other nations on this planet, we will develop a technology and the people capable of carrying it, which will, step by step, bring man to his true dignity, to recognize the place of man in the universe. Not to what we're going to do in the universe, ultimately, but to know *we're there!* And we need that."<sup>1</sup>

It is clear to everyone on this planet that going to Mars, at this time, is completely impossible. There is no doubt about that. So, the question is: Do we go to Mars or are we doomed to stay here on Earth? Here is how we have to look at this question. If we stay on Earth, humanity will have to limit its population growth and eventually die off like all other species of animals, because animals can't change; animals are bound to their territories and to their finite identities. On the other hand, if we go to Mars, humanity can grow indefinitely and become immortal, because we will have found a way to insure that humanity is able to

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<sup>1</sup> Lyndon LaRouche, [\*Change Is a'Comin'\*](#), EIR, July 16, 2010, p. 51.

increase its numbers beyond the capabilities of a single planet and survive somewhere else in the universe as a *transfinite explorer species*. If you only do the possible, you die; if you discover the transfinite, you have a chance to live forever. That's the impossible task that humanity has to accomplish in the next few years to come.

## CHANGING OUR ECONOMICS

If this is what it means to become immortal, then we have to change, and what we have to change is our economics. We have to have *transfinite economics*. In order to become immortal, humanity has to unify itself through the cooperation of all other nations, because the transfinite is the only way that mankind can grow out of its little finite neighborhood and leave this earthly cradle by continuing to develop our intelligent species of explorers somewhere else in the universe; and that requires the potential of all human beings.

Thus, immortality is the reason why mankind must free itself from the shackles of animal earthboundness and reverse the process of controlled human genocide that has been imposed upon us by imperial oligarchies since ancient times. Here is how LaRouche conceived of the motivation for this impossible challenge:

“You know, people talk about immortality and so forth—what's it mean? Just another person being produced, to replace the one that died? No. Immortality is the certain understanding, that you are living today, because you are doing something, which is going to lead to the development of man's power in the future. Your immortality lies in your grandchildren, and your great grandchildren beyond that. Your immortality, your purpose of your life, is *what comes out of it! That you're a permanent part of the universe!* Because, by developing within the universe, you've demonstrated that you're not just a drop on the planet: You are *part of the universe, forever!* And that should motivate you.”<sup>2</sup>

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<sup>2</sup> Lyndon LaRouche, Op. Cit., p. 51.

To enable all people worldwide to live in the manner of universal explorers requires a series of fundamental changes in economics. The first change should be a massive exchange of infrastructure technology among sovereign nations throughout the globe. The BRICS+ nations are currently in the process of doing just that, as Lyndon LaRouche has recommended since 1971. You say: “This is impossible?” That’s precisely the point. So, the question is: How do you accomplish this impossible mission? Here is the first step that LaRouche proposed:

“We must now, since we’re going to be short, the banks are going to be short of money, we have to do this reorganization, which means we’re going to save some banks, but they’re not going to be able to carry themselves on their present level of activity. They will be banks in bankruptcy reorganization.

“Now, what’s your plan for banking reorganization of these bankrupt banks that we have saved, which now conform to a Glass-Steagall standard? You’re going to have to say, ‘Well, we don’t *owe* any more of this debt. Most of this Federal debt *just died! We killed it*, before it took us over.’”<sup>3</sup>

Simple isn’t it. You don’t need to go to war. You don’t have to kill your neighbor: all you have to do is to kill the debt bubble before the bubble kills you. All you have to do is to accomplish the impossible, which is to reverse the decision that led us into World War One, and Two, and now, potentially, World War Three.

### **REVERSING THE DECISION OF WORLD WAR ONE**

In his many writings, Lyndon LaRouche demonstrated, again and again, that “it is impossible to have local sovereignty without international agreements which destroy the Empire.”<sup>4</sup> In other words: *it is impossible for a sovereign individual to survive without becoming a universal being*. And, what prevents you from becoming universal is the Empire. The British Empire began to establish itself in the sixteenth century and continues its control over nations still today through the military-financial-media-agro-complex; however, the world is in an epochal

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<sup>3</sup> Lyndon LaRouche, Op. Cit., p. 52.

<sup>4</sup> Lyndon LaRouche, Op. Cit., p. 59.

change and the time has come to rid ourselves of imperial colonialism, once and for all.

A nodal point in the British Empire's control over nations was the firing of Bismarck, the Chancellor of Germany, in 1890. The King of England, George V, and the two grandchildren of Queen Victoria, Kaiser Wilhelm II of Germany and Tsar Nicholas II of Russia, gave us World Wars. That is how the British took over Europe in 1914 and the same policy continues to unravel to this day. The "impossible" of the world situation at the beginning of World War One could easily be perceived in the conflicted character of the German Kaiser, Wilhelm II, who was divided in his allegiance between England and Germany. George V manipulated the fact that the Kaiser's German identity would be in constant conflict with his English identity. The question was: can you be German and an Englishman at the same time? The answer is yes: you can be a human being.

One would think that the British control of three empires in Europe would be enough to consolidate their imperial designs. Think again. The clash of the so-called impossible reconciliation inside of the British bloodline was entirely manipulated by George V who played up his friendship with his cousin Nicholas II of Russia in order to get their German cousin out of the game. It would be too long and unnecessary to go into the details of the intrigues that led to the war that pitted Britain and Russia against Germany. Let Lyndon LaRouche explain it briefly as if in a nutshell:

"Now the Emperor of Russia, they called him, and the Kaiser of Germany were both idiots, and they were both nephews of the Crown Prince of Britain. He organizes two nephews to make a war against each other! In 1905, they had a meeting on a yacht in the Baltic, and they were all there. And the Kaiser and the Tsar looked at each other. "Our uncle is trying to kill us." Yes, but despite the fact they knew this, recognized this, they went ahead and played the game."<sup>5</sup>

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<sup>5</sup> Lyndon LaRouche, [Change Is a'Comin'](#), EIR, July 16, 2010, p. 60.



Figure 1. George V (right) and his cousin Nicholas II of Russia in German uniforms before the war | Wikipedia

How do you get rid of the British Empire? You cannot get rid of it by waging war against it. You must do exactly the opposite: overwhelm them with peace and development projects. You get rid of the British Empire by thinking better and bigger than they do. If you can figure out what the British Empire is up to and make it known throughout the world how bestial it is, I guarantee you that you can win. Take the example of World War One again. And again, follow LaRouche's lead on this point:

“Now, the crisis of Europe, since 1890, had been the intention of the British monarchy, to launch a war in Europe, for the purpose of defeating what the United States represented. And the two aspects of what the United States' influence had been, in Europe, which they were fighting, was Germany, which had followed the American System, under Bismarck. Bismarck, from 1877 on, led a transformation of Germany which became the Bismarck German system. This was the establishment of the transcontinental railway system as a Eurasian system; it came from Bismarck, as part of the general reform, which made Germany an industrial technological power.”<sup>6</sup>

If you peacefully take control of the hinterland of the continents, you will win against the British Empire without having to go to war because you will be

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<sup>6</sup> Lyndon LaRouche, Op. Cit., p. 55.

building bridges instead of walls everywhere among nations. This is what the BRICS+ nations and the Belt and Road Initiative are doing around the world today.<sup>7</sup> And in the United States, we need to grow up from the silly American cowboy mentality and accomplish the impossible task of joining with the BRICS+; and this will force the British to follow the majority of the nations of the world. As LaRouche stated the matter:

“A similar process occurred with another person who visited the 1876 celebration in Philadelphia: Mendeleev, a leading scientist of Russia. And Mendeleev affected the Russian government on this issue, and built the Trans-Siberian Railroad. But also, along the routes of the railroad, [that process] led to the discovery of mineral resources and the development of mineral resources and industries to match, in various parts of Eurasia.

“So this development represented a great threat to the British Empire. And therefore, getting Bismarck out, who understood this, and letting the Kaiser, the dumb nephew of Britain's Prince Albert Edward, take over, resulted in exactly the kind of folly that destroyed Europe in two World Wars, and more.”<sup>8</sup>

So, you see, the impossible is not that hard to figure out once you take a look at the truth of human history; what is hard is to act on it. But, even that is not that difficult anymore, because all you have to do is to join [The LaRouche Organization](#) and you too will be able to understand how to do the impossible.

### **THE TRUTH ABOUT THE IMPOSSIBLE**

Do you realize what it means to only do what is possible? It means acting within limits and never going beyond them. That is the most boring thing in the world. This means that you are predetermined not to do anything more than what you think you can do, nothing more or better. If you want to go beyond your limitations, you are not allowed to, because your potential has been limited in

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<sup>7</sup> On February 8, 300 years ago, Gottfried Leibniz and Tsar Peter the Great established the Russian Academy of Science: [Flight Forward or Calm Statecraft: a Day to Celebrate Leibniz.](#)

<sup>8</sup> Lyndon LaRouche, Op. Cit., p. 55.

advance and whatever else you might wish to be is not going to be possible. So you see, there are implications for only doing what is possible.

If you believe all you can do is staying within your own limits, then, what you believe in is not only very little to go on, but it is also a lie, because the simple fact that you think you could go beyond your limits implies that the thought of the impossible is already inside of you, at least as a teaser.

The very idea of going beyond your limits is already putting you beyond that limit, because no animal can ever do that. Some animals try to become like humans, but they have no idea that this is what they are trying to do and they don't know that they can never succeed.

This means that when you are thinking about the impossible, you are no longer a member of an animal species. In fact, you can always do the impossible because the impossible is built into the very character of your mind as a human being. The impossible is in your genes.

That's quite incredible, when you think about it. But, that doesn't mean it is that easy to do or that it cannot be done. However, if you want to do the impossible, you will need to discover something else. You have to discover what it means to be a *transfinite explorer species*.

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