
THE WESTPHALIAN SIGNIFICANCE OF THE KOREAN PEACE PROCESS

By Pierre Beaudry, 5/1/18

FLASH

Upon my return to the United States from Canada and reading the morning *Ottawa Citizen* of April 28, 2018 at the Ottawa airport, I realized that the headline of the historical handshake between North Korean leader, Kim Jong Un, and South Korean leader, Moon-Jae-in, at the military Demarcation Line that had divided their two regions at Panmunjom for the last 68 years, represented a new form of the Peace of Westphalia.



North Korean leader Kim Jong Un and South Korean President Moon Jae-in . Adam Jeffery | @ajefferyphoto

As I was reading the *Ottawa Citizen* of April 28, 2018, I was reminded of how the nasty British Royalty had always kept the Canadian population asleep and unaware of their ability to be governed as a sovereign nation. I could not help but noticing, one more time, how the report of the Korean Peace process was being presented as “Fake News” by emphasizing that “their common goal of denuclearization” was not to be trusted because South Korea should not trust the “unreliable ‘little rocket man.’”

The emphasis of the news report, of course, was to keep the reader in the waves of the sleepy domain of sense perception. As the Canadian reporter Anna Fifield regurgitated from an obviously anti-peace local Korean source: “Today we saw Kim Jong Un’s charm offensive in action. He’s exerting his influence and trying to grab the spotlight with a big smile. But behind that smile, he was wearing his game face.” This sense perception manipulation set the tone for the rest of the article which is not worth commenting on any further.

My point is that when the Canadian population reads the morning paper, it should learn what Lyndon LaRouche has been forecasting for decades, which is that Asian nations as a whole are experiencing a new Renaissance in nation-state building; and that consequently, the news of such a Peace Agreement between North and South Korea is actually based on a universal community of principle which should be reflected back to the Peace of Westphalia of 1648. I recall, here, what Lyn said back in 2004 about the future of Asian nations:

“With the present systemic breakdown of that imperial, Anglo-Dutch Liberal system of finance which has dominated the planet increasingly since the February 10, 1763 Treaty of Paris, only an appropriate new system, replacing that Liberal system, could prevent the rapid descent of the planet as a whole into a new dark age. Therefore, we must now quickly craft and adopt a new system of relations among all of the leading sovereign nation-states of this planet, a treaty coherent with the principles of the 1648 peace Treaty of Westphalia. This requires a fresh view of the relations between peoples of, respectively, European and Asian cultures. Responsible people

must now push forward, urgently, with the discussions needed to define the outlines of the needed direction of agreements.”

This is what should have been reported in the Ottawa Citizen. In the conclusion of his report, Lyn added:

“My subject here, in this conclusion of my report, toward which I have been leading until now, is the urgency of promoting among both Asians and non-Asians alike, an informed sense of those means of self-development needed to establish the kind of understanding needed for a permanent community of fruitful cooperation among what we may distinguish today as the natural successor to the intent of the 1648 Treaty of Westphalia: a community of sovereign nations dedicated to promote, each, the advantage of the other.” [...] “The principles which stand out as requisite common objectives are chiefly those, such as principles of the science of physical economy, on which I have placed emphasis in the preceding chapters of this report. Any attempt to hasten to what might be premature agreements on other matters, is to be avoided. The process of development of mission-oriented cooperation among the cultures of this planet must be seen as a continuing process, over generations yet to come. Rather than hastening to the wrong destination, let us learn to enjoy the leisure of journey itself, that to the mutual satisfaction of us all.”¹

FIN

¹ Lyndon LaRouche, [*Toward a Second Treaty of Westphalia, The Coming Eurasian World*](#), EIR, December 17, 2004, p. 7, 40, and 45.