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# THE BRITISH IDEA OF NATION-STATE IS DEAD

How the galactic idea of nation-state is born.

By Pierre Beaudry, VE Day, May 8, 2015

"To find the appropriate proportion in sensible things is to uncover and recognize and bring to light a similarity of that proportion in sensible things to some particular archetype of the truest harmony which is within the soul."

Johannes Kepler, The Harmony of the World, Book IV, p. 295.

**INTRODUCTION** 

The time has now come to change the role and function of the nation state as the British have established it since World War I, and to reinvent the idea of the Peace of Westphalia for the entire world. Today, what has to change is the relationship the United States and Great Britain have created within the trans-Atlantic region. Why? Because, under the model of Obama's United States, the monetarist nation-state has become a killer-state headed toward a nuclear holocaust.

In the past, sovereign nation-states have caused different sovereign languages and cultures to develop, and prosper troughout the world, but since World War I, the governing powers of such institutions, like the Bush and Obama administrations, have become perverted by the abuses of power of British monetarist oligarchism. Therefore, from now on, the British oligarchy will no longer be permitted to use the nation-state as a battering ram against its own people for the benefit of imperial geopolitical gains. The "Win-Win" policy of the BRICS must now supercede the "Kill-Kill" policy of the British Empire.

In a new paradigm shift for mankind that Helga Zepp LaRouche has been promoting throughout the world for the last twentry-five years, it is evident that nations-states have become parochial institutions because they have abandoned the principle of Peace of Westphalia and have been transformed into klller-states that are hell-bent on canibalizing their own people. This is what Obama and Wall Street have been doing in the United States, while you were asleep. This may sound shocking, but can you afford not to take under consideration what follows?

## 1. CUSA AND KEPLER ON THE MENTAL CLIMATE OF THE GALAXY

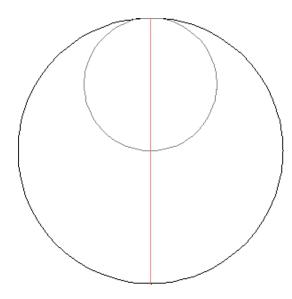
Ask yourself: "How can an individual human being, which is so little and so insignificant with respect to the Universe as a whole, accomplish such a task?" The answer is that he cannot do it by himself, alone. He can only do it through other minds, and primarily through the incommensurable proportionality with the Mind of God, as Cusa has shown and as Kepler has developped in **Book IV** of **The Harmony of the World**.

The irony about the flow of water coming from the Galaxy, as Ben has been developing with the Basement group, is that the cosmic climate of the Galaxy can only be understood from the universal climate of the mind. This means that although the perceptual image of the galaxy is assumed to be that of a spiral, the actual geometry of the galaxy is the sphere, as Plato and the ancients understood the idea of Spherics. This is the reason why Cusa in *De Docta Ignorantia* and Kepler in *The Harmony of the World*, described metaphorically the creative power of the Holy Trinity as a spherical process.

After demonstrating that Aristotle was wong in thinking that mind is an individual "blank sheet," Kepler goes on to demonstrate how the human mind is capable of originating universals, through the dissonant factor of other souls, because that is the nature of the self-reflective power of mind in the galaxy. And, this power of mind exists only in Mind, because Mind is the only power capable of generating universal principles in a manner that is different from the nature of things that are generated by something else. As a result, the irony is that in discovering the Solar System, Kepler discovered that the true causality of the system could not be found in the Planets neither in the Sun, but only in the human mind and its epistemological relationship to God's Mind; that is, something that is conceivably proportional between the straight and the curved.

This singularity is the location of the fundamental difference between man and animal, because the animal is incapable of self-moving itself and of designing a project for its future. It is this concept of self-motion and self-government from the future which makes the onlological difference between man and animal, and this is what makes the difference between galactic thinking and geopolitics. This is the difference that has been unfortunately eliminated from the school systems of Europe and the United States since World War I under the evil influence of Bertrand Russell. See my report: HOW EINSTEIN'S AXIOMATIC CHANGE WAS MEANT TO BANISH WAR

In Book IV of *The Harmony of the World*, Kepler developed directly from Cusa the idea that the human mind is related to God's Mind as a proportionality between the straight and the curved; that is, as an incompatible and incommensurable proportionality between the straightness of the radius and the curvature of the sphere. A similar effort must be made to understand the epistemological nature of the geometric mind of the Galaxy.



Consider first, Kepler's **Mysterium** Cosmographicum, p. 93., and Cusa, De Docta Ignorantia, Book I, Chapter 9, p. 59. Although the sphere is the best metaphorical instrument for the procession of the Trinity, it is not the sphere, as such, that one should focus on, but rather, the most crucial idea of the "eternal procession of union" between the Father and the Son, as Cusa defined it. Why? Because, in God, what passes from one to the other is always the same perfect process of going from the curved to the straight. A good heuristic metaphore for this process can be found in the famous Tusi-Couple.

**Figure 1** <u>Tusi-Couple</u> Imagine that the larger circle is rotating as the smaller does inside of a greater sphere, which itself rotates inside of the universe. That's what a galactic motion is about.

However, if one accounts for the difference between God and Man, that is, human imperfection, then you must consider a singularity of the *"temporal procession of union"* between the human relationship between father and son. You must think of it in terms of progress; that is, in terms of a process of axiomatic changes in physical-space-time which tend toward the perfected idea of the Trinity, but never reaches it. First, I include, here, Cusa's idea that he put under the heading "*The eternal procession of union*," which he concludes by stating:

"As for our most holy teachers having called Oneness *Father*, Equality *Son*, and Union *Holy Spirit*: they have done so because of a certain likeness to these transient things.50 For in a father and a son there is a common nature which is one, so that with regard to this nature the son is equal to the father; for humanity is not present more greatly or less greatly in the son than in the father. And between a father and a son there is a certain union. For a natural love unites the one with the other, and does so because of the similarity of the same nature which is in them and which passes down from the father to the son. Wherefore, a father loves his son more than [he loves] someone else who agrees with him in humanity. Because of such a likeness— though it is a very remote likeness—Oneness is called Father, Equality is called Son, and Union is called Love or Holy Spirit. [Yet they are given these names] only in relation to creatures, as I shall show more clearly hereafter, when the time comes. And, in my judgment, this is a very clear investigation (in accord with the Pythagorean investigation) of the ever adorable Trinity in oneness and Oneness in trinity." (*Nicholas of Cusa, On Learned Ignorance*, by Jasper Hopkins, The Arthur J. Banning Press, Minneapolis, 1990, p. 59.)

Then, fold in with the text of Cusa the following text of Kepler who relates the same idea to the spherical construction of the Holy Tritity, but with the emphasis on the difference of manifolds between the straight line and the circle and the circle and the sphere, as being the crucial domain of the axiomatic difference between the human mind and God's Mind:

"Finally there is a chief and supreme argument, that quantities possess a certain wonderful and obviously divine organization, and there is a shared symbolic representation of divine and human things in them. Of the semblance of the Holy Trinity in the spherical I have written in many places in my Optics, in my Commentaries on Mars, and in the theory of the sphere; and I want to return to the subject here. We come, therefore, to the straight line, which is by extension from a point at the center to a single point at the surface sketches out the first rudiments of creation, and imitates the eternal begetting of the Son (represented and depicted by the departure from the center towards the infinite points of the whole surface, by infinite lines, subject to the most perfect equality in all respects); and this straight line is of course an element of a corporeal form. If this is spread out sideways, it now suggests a corporeal form, creating a plane; but a spherical shape cut by a plane gives the shape of a circle at its section, a true image of the created mind, which is in charge of ruling the body. It is in the same proportion to the spherical as the human mind is to the divine, that is to say, as a line to a surface, though each is circular, but to the plane, in which it is also placed, it is as the curved to the straight, which are incompatible and incommensurable. Also the circle exists splendidly both in the plane with cuts, circumscribing the spherical shape, and in the spherical shape which is cut, by the mutual concurrence of the two, just as the mind both exists in the body; giving form to it and to its connections with the corporeal form, like a kind of irradiation shed from the divine face unto the body and drawing thence its more noble

nature. Just as this is a confirmation from the harmonic proportions of the circle as the subject and the source of their terms, equally it is the strongest possible argument for abstraction, as the suggestion of the divinity of the mind exists neither in a circle of definite quantity, nor in an imperfect one, for they are material and sensible. The main point is that the circle should be abstracted from corporeal and sensible things to the same extent as concepts of the curved, the symbol of the mind, are separated and, so to speak, abstracted from the straight, the shadow of bodies. Therefore, we have sufficient support for seeking the terms for harmonic proportions, which are objects of the mind alone, chiefly in abstract quantities."(*The Harmony of the World by Johannes* Kepler, Volume 209, translated by E. J. Aiton, Alistair Matheson Duncan, Judith Veronica Field, American Philosophical Society, Philadelphia, 1997, p. 305.)

When you fold Kepler into Cusa, what you get for the human mind, is the enfolding idea of *the begetting of the son by the father as a proportionate procession of discontinuity between the straight and the curved.* That's the key to understand the increase in energy-flux-density of the human mind with respect to God's Mind. The key question, therefore, is not the physical figure of the sphere, as such, but the nature of the begetting of the son by the father. In the progress of humanity; that is, when universal principles pass from father to son, there is always change, but it is not always as the axiomatic difference between the human mind and God's mind. However, in the present moment of history, the nature of the paradigm change taking place in the world is just as incommensurable. It is that change, from the future, which makes the two present world systems collide inevitably, because they are so completely incompatible that one must eliminate the other. The axiomatic differences between the British Imperial Trans-Atlantic System and the BRICS Trans-Pacific System are so incompatible and incommensurable that they are as the straight is to the curved, and the very survival of humanity is dependent on the outcome.

## 2. "WHEN I HAVE FEARS THAT I MAY CEASE TO BE..."

"As the Greek situation shows, the whole system of European nation states has become a paradoxical fraud for everyone to see. The only question left to answer is : "Will the Greek people have the courage to say no?"

Dehors Debonneheure

Why must the British geopolitical idea of nation-state cease to be and why must it be replaced by the idea of a partnership of nations based on the Principle of Westphalia? Take the case of Greece, today. Greece is being systematically destroyed by the European Union because the European oligarchies know that if they make a concession on the Greek debt, this will set a precedent for all of the other European nations and the EU will be destroyed. On the other hand, if the European Union continues to impose the deadly austerity policy of the Troica on the Greek people, Greece will be forced to join the BRICS and the entire European system will collapse. Damned if you do; damned if you don't. That's the singularity of the European paradox, today. And, that is why the Europe of Mastricht is finished. Then, how do you answer Keats' conundrum?

#### "When I have Fears that I may cease to be"

"When I have fears that I may cease to be Before my pen has glean'd my teeming brain, Before high pil`d books, in charact'ry, Hold like rich garners the full-ripen'd grain;

When I behold, upon the night's starr'd face,5Huge cloudy symbols of a high romance,5And feel that I may never live to trace5Their shadows, with the magic hand of chance;5

And when I feel, fair creature of an hour!That I shall never look upon thee more,10Never have relish in the faery powerOf unreflecting love;—then on the shore

Of the wide world I stand alone, and think,

Till Love and Fame to nothingness do sink."

(Arthur Quiller-Couch, ed. 1919. The Oxford Book of English Verse: 1250–1900.)

First and foremost, this poem is not what it appears to be. It is not about fame and it is not about love, as most academics would have you believe in their deductive banalities. It is about assimilating the unknown of the future. It is not about the poet's fame, because the very writing of this poem contains its own seed of immortality and therefore annihilates the poet's idea of recognition. It is not about the love of a woman either, because Keats is not a romantic fool seeking some passing excitement. As the second quatrain identifies, the poem is galactic:

"When I behold, upon the night's starr'd face, Huge cloudy symbols of a high romance, And feel that I may never live to trace Their shadows, with the magic hand of chance;" Aha! The poem is about the fear of losing the creative power of discovering the unknown which has never existed before, but which lies in the stars. Keats' fears exist above and beyond fame and love; because this galactic unknown holds the power where the truth lies. In fact, the poem is the proof that the fears of Keats lie in the rejoycing of the knowledge of his having attempted to "trace" those shadows. And, that is the best contribution he can offer to the future of mankind, because it has the power of going on living after "Love and Fame to nothingness do sink."

Although Keats was cheated by death at a young age, his fame was never of any concern for him; because he had, within his mature mind, the foreknowledge of the future before it came to exist. And, this poem proves it. As for love, Keats also knew that there was no greater love than that of the discovery of a principle that he had never experienced before, and that he could impart to others for the benefit of mankind. As Lyn said: "The ability to understand, with some degree of correctness, that all the most important things, are things you never discovered up until that time. And that's the true basis and characteristic, of the developed human mind." (Ibidem)

Keats' poem should be accompanied by F. Schubert's "Moment Musical Op.94 (D.780) No.2 in A flat Major: <u>https://www.youtube.com/watch?v=1dCknZwsClA</u>.

## 3. VE DAY, MAY 8 1945: THE END OF THE DEDUCTIVE PARADIGM OF WAR.

"This anniversary is meant to honor the memory of the lost heroes, and not allow the tragic history of that war to repeat again: to create world peace together. The hard lessons of World War II say that coexistence of humanity is not ruled by the Law of the Jungle. The politics of peace is the exact opposite of the aggressive, hegemonic politics of force. The path of human development does not lie in the principle of winner take all, not in zero-sum games."

Xi Jinping on the 70<sup>th</sup> Anniversary of the Victory in Europe Day, May 8, 2015

I am thankful for your patience, because those of you who are still with me, at this point, will understand that the two previous sections were necessary to understand before we can redefine the nation-state and the all-inclusive role and significance of the "sovereign individual" in society from the vantage point of the Galaxy. In other words, it is time to supercede the current distorted British idea of the individual human being, because sovereign individuals will

no longer accept being used as dumb peons on the chess board of imperialism. The question is: "How do you challenge people with this idea?"

During the  $6^{th}$  century, in India, the ancient board game of backgammond became eclipsed by the game of chess, because it appeared to bring more intelligence to the board game. In backgammon, everything depends on the roll of the dice. This is the reason why during the Gupta Empire it was deemed that the intelligence of the chess piece moves was superior to backgammon, because the individual pieces were given the appearance of different powers as one army moved against the other on the chess board. But that was an illusion, because the chess board master had conceived the game as "kill or be killed."



**Figure 2** Russian President Vladimir Putin, Kazakhstan's President Nursultan Nazarbayev, and China's President Xi Jinping take part in a wreath laying ceremony at the Tomb of the Unknown Soldier on the Victory Day by the Kremlin walls in central Moscow. (Reuters)

Today, human beings are being made to discover that the chess board master's role is no longer acceptable, because the "Kill-Kill" strategy has become an obvious policy of genocide against humanity as a whole. As a result, the "kill or be killed" chess board of the trans-Atlantic policy is being thrown out, and a new strategy of "Win-Win" has come to take its place, from the BRICS nations; that is, from Brazil, Russia, India, China, and South Africa. And, most

significantly, for the BRICS countries, it is no longer the pre-assigned adversarial and exclusive positions that individual nations have been given that counts, but the anticipatory unknown nature of the inclusive future moves of partner-nation-states.

From now on, therefore, the nation shall no longer be a closed border geopolitical entity goverened by self-interest and exclusion of others. That British closed-border model of the nation-state has been proven to be sadistic and evil, ever since World War I, and the danger is that weaker nations are being recruited to revive fascism throughout Europe; and now, plans are being prepared to launch World War III.

For instance, as the British are teaming up with Obama's United Sates and Saudi Arabia in creating a generalized war-crisis in Yemen, French President, Francois Hollande, has been recruited to boycut the Moscow 70<sup>th</sup> anniversary of the Victory in Europe Day against fascism on May 8<sup>th</sup>, 1945, and has joined the British and Saudi-Arabia in lighting the fuse to World-War III. This kind of insanity has to be stopped.

As the case of sovereign individuals have shown in past history, and as Lyn demonstrated in the proclivity of the practical man, it was the reduction of the human mind to the level of Aristotelian deduction that dominated and defined the game of British geopolitics. Today, we have come to the end of that form of abuse of the human mind and people have begun to rediscover the Platonic-Confucius idea of the galactic archetype as the principle upon which whatever is proportional in sensible things must be based on the paradigmatic proportionality of the creative mind. As long as the stench of this evil is not eliminated, there is not chance for humanity. As Lyn put it succintly:

"Practical people are deductive; and their deduction destroys their minds, because they discard everything that is not deduction. And that process, which is practiced in many universities these days, means that the older they get, the dumber they become. The higher the rank they have in the system, the more stupid they become; because they're listening to the farts coming out of their rear end, rather than trying to find the future." (Morning Briefing for April 29, 2015)

## 4. HOW KILL-KILL MUST BE REPLACED BY WIN-WIN

"Lastly, how are the first patterns, the paradigms or ideas, which are in the mind, the originators of universals?"

Johannes Kepler, The Harmony of the World, Book IV, p. 300.

What is, therefore, the galactic notion of the new nation-state? It's the discovery of the fact that you don't yet know what the future will be and that you fear you have to create it as an experience which will change for the better the relationship of mankind to the universe as a whole. The failure to do this, in fact, causes the greatest fear of all, because this is how you change the universe, by changing man's relationship to it. And, that is the opposite of being a deductive animal. How do you do it? You first begin by changing the planet as a whole as the Chinese are currently doing with the New Silk Road "win-win" policy.

In the New Paradigm of the BRICS, border lines between nations will be redefined and new international laws will be devised for defining new rules of welcome and transit. And the proportionality that will be found among the different peoples of the world shall be evaluated from that New Paradigm defined by the BRICS nation-states. Such laws shall be governed by a new BRICS dominated United Nations and for the world as a whole. From the standpoint of that new international order, a nation shall only make sense from the standpoint of the whole planet and for the benefit of all of mankind; that is, galactically organised from the top down. As Prime Minster Narendra Modi of India will demonstrate during his three-day visit to China, [[May 11-13?]] the India-China border will be transformed into a crucial experiment of international cooperation in the spirit of this new Win-Win galactic view of the nation-state. The India-China cooperation in the galactic hearthquake devestation of Nepal is a case in point.

Ever since China has launched its Moon rover, Yutu in 2013, every thinking Chinese citizen has now begun to realize that such an incommensurable change has been the intention of China.

Take the question of human creativity as an example. What is creativity? Creativity is the ability to establish new conditions for the existence of mankind from the future. "But," you will ask: "how do you know that is true?" The only way to know it is by dropping all previous obsolete knowledge about mankind and by establishing a new form of relationship of man oriented to improving the thinking and living conditions of mankind in the Galaxy, you will change the relationship of man to the universe and the changing of that relationship will have the effect of changing the Galaxy in its totality. In other words, that change in relationship, in and of itself, will have the effect of causing an increase in energy-flux-density in the universe as a whole because such a creative action is like the conundrum of a pregnant woman; it increases in you the power of humanity by the fact that you are losing your individuality.

And how are they doing that? By doing what the planets are doing inside of the Solar System. They are causing a change within the human family which is the equivalent of the Sun changing the Solar System as a whole, by generating the equivalent of the dissonance of the asteroid belt within the harmonic motions of all of the planets. They are causing an inversion from "Kill-Kill" to "Win-Win." Thus, the entire world is presently going through the greatest dissonant singularity in history.



EIRNS/Christopher Lewis

**Figure 3** In Germany's business and financial capital of Frankfurt, Zepp-LaRouche addressed an April 28 seminar with representativges of China, Greece, Malaysia, and Ethiopia. (EIR no. 19.)

This is the paradigm shift that Helga has deployed herself to accomplish in her recent European tour and that is why she called for the restoration to the Hamilton policy of growth in the United States. That is the galactic anomaly that will make or break the Trans-Atlantic Alliance in the comig days and weeks. As Helga stated in an interview with EIR on May 8, 2015:

"I think it would be extremely important for our readers to really reckon with the fact that the image of the United States around the world is at a historic low. And that is obviously the result of a long, long time of Bush senior, a short interruption with the Clinton years, and then two Bush administrations, and now six years of Obama. The image people have about the United States is that the United States has conducted one war after the other, based on lies—Iraq, Afghanistan, Libya, Syria. It has resulted in the complete hellhole destruction of these countries, as a result of which Europe is now being

flooded with thousands and thousands of refugees from Iraq, from Syria, from Africa. In a certain sense, people really do not see any positive thing about the United States at all.

"Secondly, there is right now a huge scandal, which is rocking the trans-Atlantic relations even more than the Snowden affair, because it came out that the BND collaborated with the NSA in spying on political leaders in France, Austria, Brussels, and this has led to a really big upheaval. [People] say this is an unbelievable mess, as disgrace, and, to say it diplomatically, an unbelievable stupidity. Obviously, we have to have a full investigation. Was the German BND pressured? Were they threatened? The fact that there was economic espionage against Airbus—we are not the enemy! So, it's really—officials of the United States are so arrogant by now, that they think that they can continue to do this forever, and it will have no effect.

"But I see clear cracks, growing cracks, in the alliance, and if you keep doing things which feed the mistrust, this will not last forever. Because if this thing is continued, and leads to global war; if there's a thermonuclear destruction, then it's a moot question because nobody will ask that question afterwards. But if it's anything less than that, Americans will have to ask themselves: Why did they allow this to go on for so long, with such terrible consequences around the world?

"So, therefore, people should really uphold this Manhattan project, because this is the effort to regain the soul of America, to turn the United States back into a republic, and give it back its beautiful identity which was meant to be. But people really have to fight now, because it's not there. It's a potential, but people really have to fight." (Helga Zepp LaRouche, *EIR, May 8, 2015*, p. 57)

The secret of this axiomatic change can be found in the process known as "cosmic ionization." Essentially, ioniozation energy, or ionization potential, is the process of freeing electrons from their atoms in a gaseous state. This is the process that the Galaxy uses to generate cloudy conditions in the upper atmosphere in order to produce rain. The process requires an actual application of the least action principle of least time that Huygens, Fermat, and Leibniz established for the propagation of light. When you apply that principle to the atom, or to the molecule in a gaseous state, you are able to remove an electron from a neutral isolated gaseous atom and transform it into a positively charged gaseous ion which can generate an even greater amount of energy by producing molecules of water. All proportions considered, the process is the equivalent of removing the individual shackals off of a human mind and liberating it from the prison of Plato's Cave by launching it into the future.

## CONCLUSION



**Figure 4** Paperboard caskets are on display in front of the chancellery during protest of the civil society group 'Campact' against European refugee policy in Berlin, Germany. The main banner reads: 'European borders kill.' (Associated Press)

Thus, the British idea of nation-state is dead. And, such is the mission of mankind where the theological intention has now become the teleological purpose of mankind. As Lyn put it:

"Everybody's going to die; every human being's going to die, in particular. That's not the issue. The issue is what they contribute, from the fact of their existence? What do they contribute to improve the universe, or to improve at least the galaxy? So what do you worship? You worship those powers of creativity, which repose as great artistic composition, as great physical understandings, and you know that these principles, if you can develop them further, if you can extract newer and higher and more significant implications, that you are fulfilling the destiny of mankind! And we know of no species, otherwise, which has such a destiny. So the idea of man, mankind, is of that nature." (Lyndon LaRouche NEC MEETING Tuesday, May 5, 2015)